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| <p>OPTION 1</p> <p>Use this option if you wish to purchase the full list of requirements, Parts A/ B/ C at the school negotiated discounted rate. Part E items are also required.</p> <p><input type="checkbox"/> Parts A, B & C - \$168.23 incl. GST</p> | <p>OPTION 2</p> <p>Use this option if you wish to purchase Parts B/ C only at the school negotiated RRP and will self-source all Part-A items for your child. Part E items also required.</p> <p><input type="checkbox"/> Parts B & C Only - \$80.48 incl. GST</p> | <p>OPTION 3</p> <p>Use this option if you wish to purchase Part C only and will self-source all Parts A & B items for your child. Part E items also required.</p> <p><input type="checkbox"/> Part C Only - \$30.50</p> |
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| Product Code | Item Description | Quantity Required | Unit Price | Quantity Ordered | Line Total |
|---|---|-------------------|------------|------------------|------------|
| Part A - PREP BASIC REQUIREMENTS (Delivered to School) | | | | | |
| A-2011012 | Document Wallet F/C Polypick Touch Fastener Marbig Clear | 4 | 1.28 x | = | = |
| SPS-197727 | Exercise Book A4 48 Page Feint Ruled 18mm | 2 | 0.88 x | = | = |
| SPS-105067 | Writing Book Magic Story Book Olympic 48pg | 1 | 1.32 x | = | = |
| JAS-0421010 | Visual Arts Diary Jasart A4 | 1 | 3.96 x | = | = |
| SPS-140778 | Scrap Book #322 64 Page 335x240mm Aussie Animals | 1 | 1.68 x | = | = |
| CAN-76200 | Felt Pens Giotto Turbo Maxi 12s | 1 | 7.96 x | = | = |
| AWFC-16115855 | Coloured Pencils Tri-Grip 24s Faber | 1 | 5.56 x | = | = |
| CR-HS687408 | Coloured Pencils Twistable Pk 12 Crayola | 1 | 4.96 x | = | = |
| AWFC-11317000/1 | Pencil - HB Triangular Grip 2001(Single) | 6 | 0.72 x | = | = |
| STA-3419 | Whiteboard Marker Compact Black Staedtler (Single) | 1 | 2.56 x | = | = |
| STA-3413 | Whiteboard Marker Compact Blue Staedtler(Single) | 1 | 2.56 x | = | = |
| A-120001 | Pen Finesline 0.4mm Artline 200 Black (Single) | 1 | 2.48 x | = | = |
| A-121001 | Pen Finesline 0.6mm Artline 210 (Single) | 1 | 2.48 x | = | = |
| STA-526C20 | Eraser Staedtler School (Single) | 1 | 0.28 x | = | = |
| GSS-ADHBB35 | Glue Stick 35g Bostik Blu (Single) | 3 | 2.36 x | = | = |
| A-8534753 | Sharpener - 1 Hole Plastic with Cannister Shaker | 1 | 0.72 x | = | = |
| A-8464410 | Scissors Maped Essentials Soft Touch 130mm | 1 | 2.00 x | = | = |
| A-974398 | Pencil Case - PVC 225x140mm Name (Single) Marbig | 1 | 1.56 x | = | = |
| AM-ME222 | Magnetic Whiteboard Mini Eraser Single | 1 | 0.88 x | = | = |
| A-41645 | Headphones Volume Control Verbatim | 1 | 12.55 x | = | = |
| COL-37568 | Mesh Bag Colby A5 Blue | 1 | 4.76 x | = | = |
| CAM-452590 | Paper Towel Roll | 2 | 2.36 x | = | = |
| SPS-141764/20 | Document Protector A4 Plastic 11 Hole HD PK 20 | 1 | 1.76 x | = | = |
| BAN-90346/10 | Cardboard Quill A4 200gsm White Pk 10 | 2 | 2.36 x | = | = |
| Part B - Prep Shared Class Consumables (Delivered to School) | | | | | |
| Z-TGSS-LP | Laminating Pouches A4 Pack 20 sheets [L] | 1 | 5.00 x | = | = |
| Z-TGSS-ACP | Art Consumable Pack [L] | 1 | 5.65 x | = | = |
| Z-TGSS-CPC | Coloured Paper and Card Consumables [L] | 1 | 10.50 x | = | = |
| Z-TGSS-OPP | Oil Pastels Large L12 Micador 1/3 Pack Prep [L] | 1 | 1.98 x | = | = |
| Z-TGSS-BT | Blu-Tack Half Pack [L] | 1 | 2.48 x | = | = |
| Z-TGSS-T | Tissues Half Pack [L] | 1 | 1.25 x | = | = |
| Z-TGSS-MF | Magazine File Holder Hire [L] | 1 | 2.00 x | = | = |
| SPS-103725 | Copy Paper A4 80gsm Brilliant Ream (delivered bulk to school) | 2 | 5.56 x | = | = |
| Z-TGSS-HS | Hand Sanitiser [L] | 1 | 5.00 x | = | = |
| Z-FRB | Handling & Delivery direct to classroom [L] | 1 | 5.00 x | = | = |
| Part C - Prep Digital Resources Annual Subscriptions | | | | | |
| Z-TGSS-EQL | EQ Digital Library [L] | 1 | 2.00 x | = | = |
| Z-TGSS-C | Clickview [L] | 1 | 3.10 x | = | = |
| Z-TGSS-RE | Reading Eggs [L] | 1 | 23.00 x | = | = |
| Z-TGSS-YCDI | You Can Do It! Education [L] | 1 | 2.40 x | = | = |

Part D - NIL

Part E - You are also required to purchase the following items for commencement of school:

Items available for purchase at the school uniform shop

- **Waterproof Library bag**
- **Swimming bag**
- **Swim cap**

Other requirements

- **Sun safe swim shirt**

Order form only required if not ordering online

Please complete and return to school along with your payment by **Friday, 27th November 2020.**

| | |
|---------------------|----------------------|
| Student's Last Name | Student's First Name |
| | |

| | |
|--------------------|---------------------|
| Parent's Last Name | Parent's First Name |
| | |

DELIVERY ADDRESS: ALL GAP STATE SCHOOL ORDERS WILL BE DELIVERED TO SCHOOL.

| | | |
|----------------|-----------------------------------|-----------|
| Unit Number | Street Number | 1 1 1 1 |
| Address Line 1 | T h e G a p S t a t e S c h o o l | |
| Address Line 2 | W a t e r w o r k s R o a d | |
| Suburb | State | Post Code |
| T h e G a p | Q L D | 4 0 6 1 |

Parent's Email Address - Required for Book Pack Notifications

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| | |
|-----------------|-------------------|
| Parent's Mobile | Home Phone Number |
| - - | - |

BOOK PACK TOTALS - Please complete.

| | | | |
|--|-------------------------------|--|----|
| | Total of this Book Pack Order | \$ | |
| Year Level and Names of any other Book Pack Orders you have placed: | | | |
| 2021 Year Level | Name: | Total | \$ |
| 2021 Year Level | Name: | Total | \$ |
| 2021 Year Level | Name: | Total | \$ |
| (Please ensure all orders are enclosed together in a sealed envelope.) | | Free Delivery* | |
| | | *Orders received after Friday, 27th November 2020 will incur a Delivery Charge | \$ |
| | | Overall Total | |

PAYMENT - Please select ONE of these payment options.

- CASH** - Please attach sealed envelope with correct money as no change is given.
- CREDIT CARD** - Please complete the following details.

| | | |
|-----------------------------------|--|-------------------------------------|
| | <input type="checkbox"/> Visa | <input type="checkbox"/> MasterCard |
| Card Number | - - - | |
| Expiry Date | / | |
| Security Code | The last 3 digits printed on the signature strip on the back of the card | |
| Name on Card | | |
| Cardholder's Email Address | | |
| Cardholder's Daytime Phone Number | - - | |
| Cardholder's Signature | | |

Please attach all of your orders along with your payment in a sealed envelope and return to school by **Friday, 27th November 2020.**