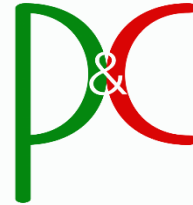




# 2025 Student Booklist The Gap State School



Year  
**3**

This list of **Year 3 Requirements** has been prepared by the school.  
Your child will need these items for the start of the 2025 school year.

**Orders due Friday, 13th December 2024**

How to Order

Paper Ordering

Select  
**ONE**  
Method

Online Ordering

Complete Paper Order Form

Return to School with full payment by

**Friday, 13th December 2024**

Visit [www.edsco.com.au](http://www.edsco.com.au)

Click the green button:

**ORDER  
BOOKPACKS**

Submit your online order by

**Friday, 13th December 2024**



<<< Orders placed by **Friday, 13th December 2024** will receive **FREE** Delivery >>>



## **Important Information - Please read carefully**

**Delivery:** A Courier will deliver your pack to the address you provide. You can have your pack delivered to your home address or you may prefer to use an alternate address i.e. Work, neighbours, relatives etc. The Delivery Address cannot be changed after your order is submitted. Each Year Level is dispatched on different days during the week of delivery. Please note that the packs are delivery only and cannot be collected.

**Delivery Date:** We will deliver your pack on or before **Friday, 17th January 2025** if your order is placed by **Friday, 13th December 2024**.

**Check your order:** Please check your order as soon as you receive it.

**Backorders:** Backorders may occur and will be delivered to your school, clearly labelled for distribution to your child.

**Late Orders:** We accept late orders placed after **Friday, 13th December 2024** but we cannot guarantee a delivery time and a standard delivery fee will apply.

**Enquiries:** Please refer to our Bookpack "FAQ" page on our website or email our team at [bookpacks@edsco.com.au](mailto:bookpacks@edsco.com.au)

**Name Each Item:** Once you receive your Bookpack, clearly name each item ready for the start of school.



Book Pack Supplier BSQ12587

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**OPTION A**

Use this option if you just need the recommended school backpack for your child's year level.

**\$97.45 PURCHASE FULL LIST**

If you need any ADDITIONAL ITEMS listed below please use OPTION B. NB: If there are no ADDITIONAL ITEMS listed below the product list then none are needed for this year level.

**OPTION B**

Use this option if you need to add ADDITIONAL ITEMS or want to adjust any quantities from the recommended amounts.

**CUSTOMISE MY LIST**

You will need to calculate your balance once you have completed marking your quantities.

| Product Code   | Item Description  | Quantity Required | Unit Price | Quantity Ordered | Line Total |
|--|---|-------------------|------------|------------------|------------|
| <b>Year 3 requirements</b>                                     |   |                   |            |                  |            |
| A-2011004  | Document Wallet F/C Polypick Touch Fastener Marbig Teal                 | 1                 | 1.75 x     | =                |            |
| GN-32690   | Scrap Book 64 Page 335x240mm P/F  | 4                 | 2.50 x     | =                |            |
| A-2007099  | Display Book A4 20 Pocket Refillable Assorted Colours                   | 1                 | 1.95 x     | =                |            |
| TNG-NB5077   | Exercise Book Poly Cover A4 48pg QLD Ruled Year 3/4 with Margin - Snake | 1                 | 1.90 x     | =                |            |
| SPS-192814   | Exercise Book A4 96 Page Qld Ruled Yrs 3/4                              | 4                 | 2.35 x     | =                |            |
| AWFC-1155570   | Connector Pens 12s Assorted Colours                                     | 1                 | 6.80 x     | =                |            |
| AWFC-12111100/1  | Pencil - HB Faber Economy 1111 (Single)                                 | 30                | 0.35 x     | =                |            |
| MG-MSTHLPK4  | Highlighters Wallet 4 Micador   | 1                 | 4.60 x     | =                |            |
| RN-S30001  | Marker Sharpie 3000 Fine Black (Single)                                 | 1                 | 2.95 x     | =                |            |
| GSS-ADHB35   | Glue Stick 35g Bostik (Single)  | 4                 | 3.95 x     | =                |            |
| AM-300W  | Ruler Wooden 30cm   | 1                 | 0.65 x     | =                |            |
| STA-526C20   | Eraser Staedtler School (Single)  | 3                 | 0.50 x     | =                |            |
| AM-OS204   | Scissors Osmer 155mm Blue Handle  | 1                 | 2.60 x     | =                |            |
| A-8534753  | Sharpener - 1 Hole Plastic with Cannister Shaker                        | 2                 | 1.10 x     | =                |            |
| AM-OS2119  | Whiteboard Markers Bullet Fine Point Wallet 4                           | 1                 | 5.95 x     | =                |            |
| EMK-YRS24B   | Recorder 24B Yamaha   | 1                 | 15.95 x    | =                |            |
| <b>The following will be delivered directly to the school.</b> |   |                   |            |                  |            |
| GN-46001   | Tissues Box 200 2 Ply (delivered bulk to school)                        | 1                 | 2.95 x     | =                |            |

**Sub-total \$** \_\_\_\_\_

**ADDITIONAL REQUIREMENTS:**

*The following items are also required unless purchased in a previous year.*

*.Please select the items you need and add the cost of these extras to your OPTION B total.*

|            |   |   |         |   |  |
|------------|---|---|---------|---|--|
| CSSC-MG015 | Whiteboard Magnetic Double Sided 29x25cm (carry-over item)  | 1 | 8.50 x  | = |  |
| A-2011012  | Document Wallet F/C Polypick Touch Fastener Clear (carry-over item)                               | 1 | 1.75 x  | = |  |
| STA-185C12 | Coloured Pencils 12s Heritage Staedtler (carry-over item)   | 1 | 4.95 x  | = |  |
| AM-ME222   | Whiteboard Eraser Magnetic Mini 5cmx5cm (Single) (carry-over item)                                | 2 | 1.50 x  | = |  |
| AM-MA5B    | Mesh Pouch Clear A5 All Purpose PVC (26x20cm) (carry-over item)                                   | 1 | 3.75 x  | = |  |
| MG-MTEHPAS | Headphones - MConnected Soundstorm Headphones with remote and mic in mesh pouch (carry-over item) | 1 | 23.90 x | = |  |

**Other items to be provided by parents separately:**

- Chair Bag (larger size required for Years 3-6. Available from the school uniform shop)
- Waterproof Library bag (available from the school uniform shop)
- Swimming bag (available from the school uniform shop)
- Swim cap (available from the school uniform shop)
- Sun safe swim shirt (available from the school uniform shop)

Please complete in **BLOCK LETTERS** and return to school with your payment by **Friday, 13th December 2024**.

Student's Last Name \_\_\_\_\_

Student's First Name \_\_\_\_\_

Parent's Last Name \_\_\_\_\_

Parent's First Name \_\_\_\_\_

**DELIVERY ADDRESS:** A Courier will be delivering the pack to the address you provide below.

Handy Hint: If you are going to be away please arrange for your pack to be delivered to a relative, neighbour or friend's address.

Unit Number \_\_\_\_\_ Street Number \_\_\_\_\_

Address Line 1 \_\_\_\_\_

Address Line 2 \_\_\_\_\_

Suburb \_\_\_\_\_ State \_\_\_\_\_ Post Code \_\_\_\_\_

Email Address \_\_\_\_\_

(Required for backpack notifications)

Parent's Mobile \_\_\_\_\_

**BOOK PACK TOTALS** - Please complete.

Total of this Book Pack Order \$ \_\_\_\_\_

Year Level and Names of any other Book Pack Orders you have placed:

2025 Year Level \_\_\_\_\_ Name: \_\_\_\_\_ Total \$ \_\_\_\_\_

2025 Year Level \_\_\_\_\_ Name: \_\_\_\_\_ Total \$ \_\_\_\_\_

2025 Year Level \_\_\_\_\_ Name: \_\_\_\_\_ Total \$ \_\_\_\_\_

(Please ensure all orders are enclosed together in a sealed envelope.)

Free Delivery\*

\*Orders received after Friday, 13th December 2024 will incur a \$9.95 Delivery Charge \$ \_\_\_\_\_

**Overall Total** \_\_\_\_\_

**PAYMENT** - Please select ONE of these payment options.

**CASH** - Please attach sealed envelope with correct money as no change is given.

**CREDIT CARD** - Please complete the following details

Visa

MasterCard

Card Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiry Date \_\_\_\_ / \_\_\_\_ CCV \_\_\_\_\_

Name on Card \_\_\_\_\_

Email Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Cardholder's Signature \_\_\_\_\_

Please attach all of your orders along with your payment in a sealed envelope and return to school by **Friday, 13th December 2024**....