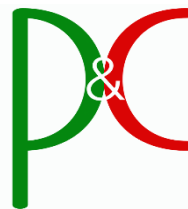




# 2026 Student Booklist The Gap State School



Year  
**3**

This list of **Year 3 Requirements** has been prepared by the school.  
Your child will need these items for the start of the 2026 school year.

**Orders due Friday, 12th December 2025**

## How to Order

Visit <https://bookpack.edsco.com.au/>

Select your school from the drop down.  
Remember you are ordering for next year.  
If you prefer not to order online, please complete this form.



## Important Information - Please read carefully

**Delivery:** A courier will deliver your pack to the address you provide. The delivery address cannot be changed after your order is submitted. Each year level is dispatched on different days. Please note that the packs are delivery only and cannot be collected.

**Delivery Date:** We will deliver your pack on or before **Friday, 16th January 2026** if your order is placed by **Friday, 12th December 2025**.

**Check your order:** Please check your order as soon as you receive it. You have fourteen (14) days within which to report any damaged, missing or incorrect items. Some items may be delivered to your school in bulk. Please check your order form to see if the items you are missing are included in the bulk delivery before contacting us.

**Backorders:** Backorders may occur and will be delivered to your school, clearly labelled for distribution to your child.

**Late Orders:** We accept late orders placed after **Friday, 12th December 2025** but we cannot guarantee a delivery time and a \$10 delivery fee will apply.

**Enquiries:** Please refer to our Backpack "FAQ" page on our website or email our team at [bookpacks@edsco.com.au](mailto:bookpacks@edsco.com.au). Please be aware that the phones become congested during January.

**Name Each Item:** Once you receive your Backpack, clearly name each item ready for the start of school.

To place your order with this form please complete in BLOCK LETTERS and return to school with your payment by **Friday, 12th December 2025**.

If paying by cash please send exact money as no change will be given.

Student's Name: \_\_\_\_\_

Delivery Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ Postcode: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiry Date: \_\_\_\_\_ / \_\_\_\_\_ CCV \_\_\_\_\_

Name on Card: \_\_\_\_\_

Card Holders Email: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

**OPTION A**

Use this option if you just need the recommended school backpack for your child's year level.

**\$176.00 PURCHASE FULL LIST**

If you need any ADDITIONAL ITEMS listed below please use OPTION B. NB: If there are no ADDITIONAL ITEMS listed below the product list then none are needed for this year level.

**OPTION B**

Use this option if you need to add ADDITIONAL ITEMS or want to adjust any quantities from the recommended amounts.

**CUSTOMISE MY LIST**

You will need to calculate your balance once you have completed marking your quantities.

| Product Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Item Description                                                                                  | Quantity Required | Unit Price | Quantity Ordered | Line Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------|------------|------------------|------------|
| <b>Year 3 requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                   |            |                  |            |
| T4T-14258                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Handwriting Conventions Queensland Book 3                                                         | 1                 | 16.95 x    | =                |            |
| RIC-8616                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | New Wave Mental Maths Student Book C (New Ed.)                                                    | 1                 | 15.95 x    | =                |            |
| <b>The following item is a levy and compulsory, the book itself will be delivered to the school for your child.</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |                   |            |                  |            |
| Z-PRSM3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Spelling Mastery Workbook - level to be determined in 2026 [L]                                    | 1                 | 34.95 x    | =                |            |
| A-2011004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Document Wallet F/C Polypick Touch Fastener Marbig Teal                                           | 1                 | 1.85 x     | =                |            |
| SPS-198076                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Scrap Book 64 Page 335x240mm P/F                                                                  | 4                 | 2.50 x     | =                |            |
| A-2007099                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Display Book A4 20 Pocket Refillable Assorted Colours                                             | 1                 | 2.00 x     | =                |            |
| TNG-NB5077                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Exercise Book Poly Cover A4 48pg QLD Ruled Year 3/4 with Margin - Snake                           | 1                 | 2.00 x     | =                |            |
| SPS-192814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Exercise Book A4 96 Page Qld Ruled Yrs 3/4                                                        | 4                 | 2.35 x     | =                |            |
| AWFC-1155570                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Connector Pens 12s Assorted Colours                                                               | 1                 | 6.70 x     | =                |            |
| AWFC-12111100/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pencil - HB Faber Economy 1111 (Single)                                                           | 30                | 0.35 x     | =                |            |
| MG-MSTHLPK4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Highlighters Wallet 4 Micador                                                                     | 1                 | 4.80 x     | =                |            |
| RN-S30001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Marker Sharpie 3000 Fine Black (Single)                                                           | 1                 | 2.95 x     | =                |            |
| GSS-ADHB35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Glue Stick 35g Bostik (Single)                                                                    | 4                 | 3.95 x     | =                |            |
| AM-300W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ruler Wooden 30cm                                                                                 | 1                 | 0.65 x     | =                |            |
| STA-526C20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Eraser Staedtler School (Single)                                                                  | 3                 | 0.55 x     | =                |            |
| AM-OS204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Scissors Osmer 155mm Blue Handle                                                                  | 1                 | 2.65 x     | =                |            |
| A-8534753                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sharpener - 1 Hole Plastic with Cannister Shaker                                                  | 2                 | 1.20 x     | =                |            |
| AM-OS2119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Whiteboard Markers Bullet Fine Point Wallet 4                                                     | 2                 | 5.95 x     | =                |            |
| AM-CF19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Clipboard Folder A4 PVC Various Colours (Single)                                                  | 1                 | 5.95 x     | =                |            |
| EMK-YRS24B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Recorder 24B Yamaha                                                                               | 1                 | 16.95 x    | =                |            |
| <p>Sub-total \$ _____</p> <p><b>ADDITIONAL REQUIREMENTS:</b></p> <p><i>The following items are also required unless purchased in a previous year.</i></p> <p><i>Please select the items you need and add the cost of these extras to your OPTION B total.</i></p>                                                                                                                                                                                                                           |                                                                                                   |                   |            |                  |            |
| CSSC-MG015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Whiteboard Magnetic Double Sided 29x25cm (carry-over item)                                        | 1                 | 9.00 x     | =                |            |
| A-2011012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Document Wallet F/C Polypick Touch Fastener Clear (carry-over item)                               | 1                 | 1.85 x     | =                |            |
| STA-185C12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Coloured Pencils 12s Heritage Staedtler (carry-over item)                                         | 1                 | 4.95 x     | =                |            |
| AM-ME222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Whiteboard Eraser Magnetic Mini 5cmx5cm (Single) (carry-over item)                                | 2                 | 1.50 x     | =                |            |
| AM-MA5B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mesh Pouch Clear A5 All Purpose PVC (26x20cm) (carry-over item)                                   | 1                 | 3.75 x     | =                |            |
| MG-MTEHPAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Headphones - MConnected Soundstorm Headphones with remote and mic in mesh pouch (carry-over item) | 1                 | 24.90 x    | =                |            |
| <p><b>Other items to be provided by parents separately:</b></p> <ul style="list-style-type: none"> <li>- Chair Bag (larger size required for Years 3-6. Available from the school uniform shop)</li> <li>- Waterproof Library bag (available from the school uniform shop)</li> <li>- Swimming bag (available from the school uniform shop)</li> <li>- Swim cap (available from the school uniform shop)</li> <li>- Sun safe swim shirt (available from the school uniform shop)</li> </ul> |                                                                                                   |                   |            |                  |            |