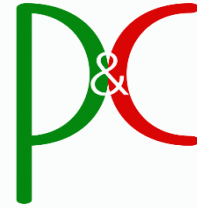




# 2024 Student Booklist

## The Gap State School



This list of **Year PREP Requirements** has been prepared by the school.  
Your child will need these items for the start of the 2024 school year.

**Orders due Wednesday, 13th December 2023**

How to Order

Paper Order Form

Select  
**ONE**  
Method

Online Ordering

Complete Paper Order Form

Return to School with full payment by

**Wednesday, 13th December 2023**

Visit [www.edsco.com.au](http://www.edsco.com.au)

Click the green button:

**ORDER  
BOOKPACKS**

Follow the prompts.

Submit your online order by

**Wednesday, 13th December 2023**



Orders placed by **Wednesday, 13th December 2023** will receive **FREE Delivery**.



### **Important Information - Please read carefully**

**Delivery:** A Courier will deliver your pack to the address you provide. You can have your pack delivered to your home address or you may prefer to use an alternate address i.e. Work, neighbours, relatives etc. The Delivery Address cannot be changed after your order is submitted. Each Year Level is dispatched on different days during the week of delivery. Please note that the packs are delivery only and cannot be collected.

**Delivery Date:** We will deliver your pack on or before **Monday, 15th January 2024** if your order is placed by Wednesday, 13th December 2023.

**Check Your Order:** Please check your order as soon as you receive it.

**Backorders:** Backorders may occur and will be delivered, clearly labelled for distribution to your child.

**Late Orders:** We will still accept orders placed after **Wednesday, 13th December 2023** but we cannot guarantee a delivery time and a standard delivery fee will apply.

**Enquiries:** Please direct Book Pack enquiries to EDSCO - email [bookpacks@edsco.com.au](mailto:bookpacks@edsco.com.au)  
Please be aware that the phones become congested during the Back-to-School January period.

**Name Each Item:** Once you receive your Book Pack, clearly name each item ready for the start of school.

**Avoid the Back to School stress.** Don't wait until January to organise your Back to School needs as you may find items are out of stock. Submit your order by Wednesday, 13th December 2023 and let us pack the order for you and deliver it to your door on time for the start of school ... **EASY.** ☺



Book Pack Supplier BSQ11611

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**OPTION A**

Use this option if you just need the recommended school backpack for your child's year level.

**\$126.65 PURCHASE FULL LIST**

If you need any ADDITIONAL ITEMS listed below please use OPTION B. NB: If there are no ADDITIONAL ITEMS listed below the product list then none are needed for this year level.

**OPTION B**

Use this option if you need to add ADDITIONAL ITEMS or want to adjust any quantities from the recommended amounts.

**CUSTOMISE MY LIST**

You will need to calculate your balance once you have completed marking your quantities.

| Product Code   | Item Description  | Quantity Required | Unit Price | Quantity Ordered | Line Total |
|--|---|-------------------|------------|------------------|------------|
| <b>Prep requirements</b>                                       |   |                   |            |                  |            |
| A-2011012  | Document Wallet F/C Polypick Touch Fastener Marbig Clear                        | 3                 | 1.75 x     | =                |            |
| SPS-197727   | Exercise Book A4 48 Page Feint Ruled 18mm                                       | 1                 | 1.30 x     | =                |            |
| JAS-0421010  | Visual Arts Diary Jasart A4   | 1                 | 5.95 x     | =                |            |
| GN-32690   | Scrap Book 64 Page 335x240mm P/F  | 1                 | 2.40 x     | =                |            |
| SY-LSB   | Storybook Scrap Book with lines - Landscape                                     | 1                 | 5.50 x     | =                |            |
| EC-MMMP12  | Felt Pens Master Mega Markers Pk 12   | 1                 | 8.95 x     | =                |            |
| AWFC-16115855  | Coloured Pencils Tri-Grip 24s Faber   | 1                 | 7.95 x     | =                |            |
| STA-221NWP12   | Crayons Twister 12s Noris Club Staedtler  | 1                 | 7.50 x     | =                |            |
| AWFC-11317000/1  | Pencil - HB Triangular Grip 2001(Single)  | 6                 | 0.75 x     | =                |            |
| STA-3419   | Whiteboard Marker Compact Black Staedtler (Single)                              | 4                 | 3.45 x     | =                |            |
| A-120001   | Pen Fineline 0.4mm Artline 200 Black (Single)                                   | 1                 | 3.45 x     | =                |            |
| A-121001   | Pen Fineline 0.6mm Artline 210 (Single)   | 1                 | 3.45 x     | =                |            |
| STA-526C20   | Eraser Staedtler School (Single)  | 1                 | 0.40 x     | =                |            |
| STA-920B135  | Glue Stick 35g Staedtler BLUE   | 3                 | 3.20 x     | =                |            |
| AWFC-8150346   | Sharpener - 2 Hole Wave with Canister   | 1                 | 2.00 x     | =                |            |
| A-8464410  | Scissors Maped Essentials Soft Touch 130mm                                      | 1                 | 2.55 x     | =                |            |
| AM-ME222   | Magnetic Whiteboard Mini Eraser Single  | 1                 | 1.40 x     | =                |            |
| CSSC-MG015   | Whiteboard Magnetic Double Sided 29x25cm  | 1                 | 7.95 x     | =                |            |
| MG-MTEHPAS   | Headphones - MConnected Soundstorm Headphones with remote and mic in mesh pouch | 1                 | 23.90 x    | =                |            |
| CAM-452590   | Paper Towel Roll  | 2                 | 2.95 x     | =                |            |
| <b>The following will be delivered directly to the school.</b> |   |                   |            |                  |            |
| GN-46001   | Tissues Box 200 2 Ply (delivered bulk to school)                                | 1                 | 2.95 x     | =                |            |

**Other items to be provided by parents separately:**

- **Waterproof Library Bag (available from the school uniform shop)**
- **Swimming Bag (available from the school uniform shop)**
- **Swim cap (available from the school uniform shop)**
- **Sun safe swim shirt (available from the school uniform shop)**

Please complete and return to school along with your payment by **Wednesday, 13th December 2023.**

|                     |                      |
|---------------------|----------------------|
| Student's Last Name | Student's First Name |
|                     |                      |

|                    |                     |
|--------------------|---------------------|
| Parent's Last Name | Parent's First Name |
|                    |                     |

**DELIVERY ADDRESS:** *A Courier will be delivering the pack to the address you provide below.*  
 Handy Hint: *If you are going to be away during the week of delivery, then arrange for your pack to be delivered to a relative, neighbour or friend's address.*

|                |                   |               |         |
|----------------|-------------------|---------------|---------|
| Unit Number    | _ _ _ _           | Street Number | _ _ _ _ |
| Address Line 1 |                   |               |         |
| Address Line 2 |                   |               |         |
| Suburb         | _ _ _ _ _ _ _ _ _ | State         | _ _     |
|                |                   | Post Code     | _ _ _ _ |

Parent's Email Address - *Required for Book Pack Notifications*

|  |
|--|
|  |
|--|

|                   |                   |
|-------------------|-------------------|
| Parent's Mobile   | Home Phone Number |
| _ _ _ _ - _ _ _ _ | _ _ _ _ - _ _ _ _ |

**BOOK PACK TOTALS** - *Please complete.*

|  |                               |   |               |
|--|-------------------------------|---|---------------|
|  | Total of this Book Pack Order | \$  | _ _ _ _ .     |
| Year Level and Names of any other Book Pack Orders you have placed:    |                               |   |               |
| 2024 Year Level  | _                             | Name:   |               |
|  |                               | Total   | \$  _ _ _ _ . |
| 2024 Year Level  | _                             | Name:   |               |
|  |                               | Total   | \$  _ _ _ _ . |
| 2024 Year Level  | _                             | Name:   |               |
|  |                               | Total   | \$  _ _ _ _ . |
| (Please ensure all orders are enclosed together in a sealed envelope.) |                               | Free Delivery*  | \$  _ _ _ _ . |
|  |                               | *Orders received <u>after</u> Wednesday, 13th December 2023 will incur a \$9.95 Delivery Charge | \$  _ _ _ _ . |
|  |                               | <b>Overall Total</b>  | \$  _ _ _ _ . |

**PAYMENT** - *Please select ONE of these payment options.*

- CASH** - *Please attach sealed envelope with correct money as no change is given.*
- CREDIT CARD** - *Please complete the following details.*

|                                   |   |      |                          |            |
|-----------------------------------|---|------|--------------------------|------------|
|                                   | <input type="checkbox"/>  | Visa | <input type="checkbox"/> | MasterCard |
| Card Number                       | _ _ _ _ - _ _ _ _ - _ _ _ _   |      |                          |            |
| Expiry Date                       | _ _ / _ _   |      |                          |            |
| Security Code                     | _ _ _ _   |      |                          |            |
|                                   | <i>The last 3 digits printed on the signature strip on the back of the card</i> |      |                          |            |
| Name on Card                      |   |      |                          |            |
| Cardholder's Email Address        |   |      |                          |            |
| Cardholder's Daytime Phone Number | _ _ _ _ - _ _ _ _   |      |                          |            |

Cardholder's Signature .....

Please attach all of your orders along with your payment in a sealed envelope and return to school by **Wednesday, 13th December**